

LOGAN COUNTY 4-H NEWSLETTER

October / November 2025



Entrepreneur Workshop

Got a business idea? Let's make it happen! Join the Entrepreneur Project Workshop on Thursday, Nov. 6, 8:30 a.m.-1:30 p.m. at the LC Extension Office. Learn how to start your own business, meet local business leaders, and get ready for the exciting "Down to Business Day" Shark Tank-style challenge with prizes!

Limited spots are available for beginner and advanced participants (ages 9+). Applications are due by October 17—contact Maci at 270-726-6323 or maci.venable@uky.edu.

Don't miss your chance to be the next big entrepreneur!

Maci Venable
Maci Venable
Extension Agent for
4-H Youth Development



**Logan County
Extension Service**

255 John Paul Rd.
Russellville, KY 42276
(270) 726-6323



It's a New
4-H Year!



**KENTUCKY 4-H
PROGRAM YEAR 2026**

SEPTEMBER 1, 2025-AUGUST 31, 2026



**HOW OLD WILL YOU BE ON
JANUARY 1, 2026?
THAT IS YOUR 4-H AGE!**

It's time to get your 2025-2026 4-H Enrollment Form turned in! These forms are very important because they sign you up for 4-H and make sure you're covered for all clubs, events, and activities throughout the year. Don't miss out on the fun, learning, and opportunities that 4-H has to offer—be sure to get your forms completed and turned in by October 31st.



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



**Cooperative
Extension Service**



Hog Show

Recap



The annual Logan County 4-H and FFA Youth Hog Show, sponsored by the Hog Committee, 4-H, and FFA, was a huge success! Youth from novice age 3 through 18 brought their hard work to the ring, with 53 exhibitors participating this year. Each member dedicated countless hours to feeding, training, cleaning, and preparing their animals for the big day.

Following the show, local businesses and community buyers took part in the auction, bidding on the hogs and providing funds directly to the exhibitors. This program teaches responsibility, time management, animal care, and the value of hard work and follow-through. We are incredibly proud of our 4-H'ers and all the youth who participated. Their dedication and sportsmanship continue to make this event a highlight in Logan County each year!



Congrats to all the Winners!

Overall Winners

Grand Champion-	Amelia Gripshover
Reserve Grand Champion-	Owen Gripshover
Third Overall-	Lathan Campbell
Fourth Overall-	Kye Taylor
Fifth Overall-	Miles Sayne
Logan Proud Champion-	Amelia Gripshover

Showmanship Winners

Novice (3-8)-	Owen Gripshover, Miles Sayne
Junior (9-11)-	Amelia Gripshover, Lathan Campbell
Intermediate (12-15)-	Oliver Gripshover, Liam Lewis
Senior (16+)-	Jaynes Campbell, Jace Coles
Supreme-	Amelia Gripshover
Reserve Supreme-	Oliver Gripshover



PLEASE JOIN US FOR THE

Logan County Achievement

4-H Banquet

NOVEMBER

SUNDAY **16** **1:30 PM**

LOGAN COUNTY EXTENSION OFFICE

FREE TO ATTEND | RSVP REQUIRED

APPLICATION AND RSVP DUE BY **OCTOBER 17TH**

TO RECEIVE A BANQUET FORM PLEASE
CONTACT MACI AT MACI.VENABLE@UKY.EDU
THE COMPLETED APPLICATION IS DUE BACK TO
THE EXTENSION OFFICE BY FRIDAY, OCTOBER
17TH.

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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



LOGAN COUNTY 4-H
LIVESTOCK CLUB



Join the Livestock Club to
participate in the 2026 Steer
Show or Hog Show!

YAIP DEADLINE

If you applied for and were approved for YAIP, the deadline to submit your Student Report, receipts and other paperwork is

**FRIDAY, OCTOBER 17
by 4:30PM**

SAVE ^{THE} DATE

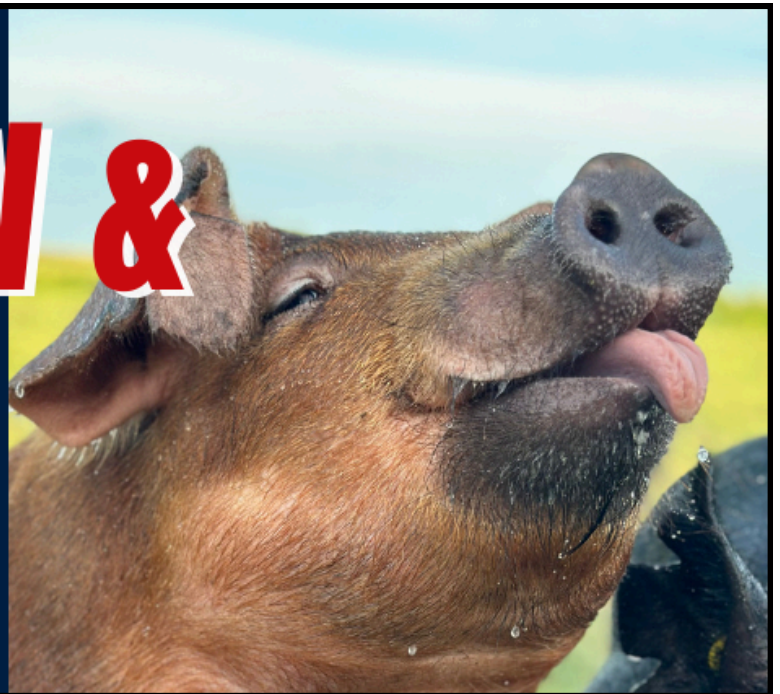


LOGAN COUNTY CATTLEMEN'S ASSOCIATION
**YOUTH MARKET STEER
SHOW, SALE, & CARCASS
CONTEST**

MAY 26, 2026

Logan County Youth
**HOG SHOW &
SALE**

SEPT. 8, 2026



LOGAN COUNTY 4-H AFTER SCHOOL CRAFT CLUB'S



**PUMPKIN PATCH,
BUTTON STYLE!**

**RSVP WITH FRYSC
@ YOUR SCHOOL**



Join us for a fun and creative craft where you'll turn colorful buttons into your very own pumpkin masterpiece! Using a canvas, glue, and a variety of buttons, you'll design a pumpkin that's uniquely yours and totally button-tastic!

**OCTOBER DATES & TIMES
ON CALENDAR**

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Lexington, KY 40506



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with prior notification.

Drive Through Event at the
Logan County Extension Complex

PRESCHOOL PUMPKIN DAYS

THURSDAY, OCTOBER 23, 2025
4:00 - 5:15

Free Early Learning giveaways for the first 60
registered kids aged 3-5 Years Old.

<https://tinyurl.com/lceppd25>

REGISTER
HERE



WE WANT
YOU!

Adults, do you have a hobby or skill you
could share? Could you lead a class or
workshop series?

Help our 4-H Program grow!

We are looking for Club Leaders and
Volunteers!

Contact us today for more information!



Sorghum Gingerbread Muffins

Makes 12 muffins, Serving Size 1, 90 Calories/Serving

Ingredients:

- 1 cup whole-wheat flour
- ½ teaspoon baking powder
- ½ teaspoon baking soda
- ½ teaspoon ground cinnamon
- ¼ teaspoon salt
- 1 egg
- ½ cup buttermilk
- ½ cup sorghum syrup
- ½ cup unsweetened applesauce
- 1 pear peeled, cored and diced

Pairs well with a
glass of milk!



90 calories, 1g fat, 0g saturated fat, 0g trans fat, 15mg cholesterol, 140mg sodium, 20g carbohydrate, 2g fiber, 13g total sugars, 10g added sugars, 2g protein

Directions:

1. Preheat oven to 375 degrees F.
2. Grease 12 muffin cups or line with paper liners.
3. In a mixing bowl, combine the flour, baking powder, baking soda, cinnamon, ginger, and salt.
4. In a separate bowl, mix together the egg, buttermilk, sorghum syrup, and applesauce until smooth.
5. Add the egg mixture to the flour mixture and combine until the batter is just moistened.
6. Gently fold in the diced pears.
7. Fill the muffin cups with the mixture.
8. Bake in the preheated oven until a toothpick inserted in the center of the muffin comes out clean, about 20 minutes.



Logan County 4-H Horse Club

OCTOBER 6TH

5:00-6:30PM



**Officer Elections &
Equine Dental
Guest Speaker**

LOCATION:

**LOGAN COUNTY EXT.
OFFICE
255 JOHN PAUL RD.
RUSSELLVILLE, KY 42276**



**PARENTS,
JOIN THE NEW
GROUPME CHAT!**

<https://tinyurl.com/LC4Hhorse>

**For ages 9 to 18
years old!**



BUSY BEE CROSS STITCH CLUB

LOGAN COUNTY 4-H



MEETS AT THE
EXTENSION
COMPLEX

About the club

- Learning the basics of cross stitch
- Create pieces for the county and state fair
- Making new friends while sharing ideas
- Open to any 4-Her aged 9-18 by Jan. 1, 2026

Contact Maci Venable
for more information!

Led by Natalie Davenport

Back to the Roots

This club explores "all the things your grandmother would have done."

**COOKING, BEES, GARDENING,
CRAFTS, & MORE!**

Open to any 4-Her aged 9-18 as of January 1, 2026.

Contact the Logan County Extension Office at 270-726-6323
or email maci.venable@uky.edu for more information.



LIVESTOCK CLUB

LAZY E FEED

MILL TOUR

OCTOBER 27TH

4:30PM

Our Livestock Club is heading to the Lazy E Feed Mill to learn all about the different types of feeds for livestock and how they help animals grow healthy and strong. It's a hands-on opportunity to see where feed comes from and understand the role nutrition plays in raising happy, healthy animals!



Join the **NEW**
GroupMe Chat!



<https://tinyurl.com/LC4Hlivestock>

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LOGAN COUNTY 4-H CLEAN & GREEN CLUB

This club focuses on conservation and preserving the world around us.

Expect to get your hands dirty!



Contact the Logan
County Extension Office
for more information!
270-726-6323

Led by Monica Nolan



LOGAN COUNTY 4-H TEEN CLUB

Teen Club is for 4-Her's in grades 7th-12th.

This club focuses on leadership skills
and activities while taking fun trips.

Contact Maci Venable at 270-726-6323
or maci.venable@uky.edu



JOIN THE NEW
GROUPME
CHAT

<https://tinyurl.com/LC4Hteen>

OCTOBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 Horse Club Meeting 5:00-6:30 At LC Ext. Office	7	8	9 Homeschool Club Meeting 1:00 LC Ext. Complex	10	11
12	13	14	15	16 Cloverbud Club Meeting 3:30 LC Ext. Complex Olmstead After School Club 3:00-4:00	17 Deadline to turn in County Banquet Form and Entrepreneur Application	18
19	20 Adairville After School Club 3:00-4:00 Clean & Green Club 4:00 USDA Office Contact Monica	21 Auburn After School Club 3:00-4:00	22	23 Homeschool Club Meeting 1:00 LC Ext. Complex Preschool Pumpkin Days LC Ext. Office 4:00-5:15	24 Teen Club 3:30-4:30 LC Ext. Office Cross Stitch Club 2:30-4:00 LC Ext. Complex	25
26	27 Livestock Club Meeting 4:30 at Lazy E Feed Mill	28 Back to the Roots 4:00-5:00 LC Ext. Office	29 Stevenson After School Club 2:35-3:30	30 Chandlers After School Club 3:00-4:00	31 	

MORE UPCOMING DATES:

- Dec. 1- Clean and Green Club
- Dec. 6- Steer Weigh-In
- Dec. 8- Horse Club Meeting
- Dec. 9- Back to the Roots Club
- Dec. 15-Area Achievement Banquet
- Dec. 18-Cloverbud Club Meeting

Each club has a GroupMe chat for parents. The links and QR codes for each one can be found on the back of this page.

Join the GroupMe chat for the most up to date information on club meetings and reminders.

4-H Age is 9-18 as of January 1, 2026

Cloverbud Club is for ages 5-8

After School Clubs are for 3rd-8th Grades

RSVP to 270-726-6323 or
maci.venable@uky.edu
1 week before meeting

Like Logan County 4-H on

facebook

NOVEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Horse Club Meeting 6:00-7:30 LC Ext. Office	4	5	6 Entrepreneur Workshop at LC Ext. Office 8:30 AM-1PM 7 Teen Club 3:30-4:30 LC Ext. Office	8	
9	10 4-H Achievement Applications Due to Maci Clean & Green Club 4:00 USDA Office Contact Monica	11 Auburn After School Club 3:00-4:00 Livestock Club Meeting 5:30 LC Ext. Office	12	13 Cloverbud Club Meeting 3:30-4:30 LC Ext. Complex	14	15
16 4-H County Banquet 1:30 LC Ext. Office	17 Adairville After School Club 3:00-4:00	18	19 Stevenson After School Club 2:35-3:30	20 Homeschool Club Meeting 1:00 LC Ext. Complex Chandlers After School Club 3:00-4:00	22	
23	24	25	26	27 Turkey	28	29
30						

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Like Logan County 4-H on

facebook



General 4-H



<https://tinyurl.com/LC4hgeneral>

Logan County 4-H GroupMe Chats

Join the GroupMe Chat for each club your child is involved in. Club meetings, reminders and other information will be posted in the chats.

Livestock Judging Team



<https://tinyurl.com/LC4Hjudging>

Afterschool Clubs



<https://tinyurl.com/LC4Hafterschool>

Back to the Roots



<https://tinyurl.com/LC4Hroots>

Busy Bee Cross Stitch Club



<https://tinyurl.com/LC4Hbbcscl>

Clean & Green Club



<https://tinyurl.com/LC4Hcleangreen>

Cloverbud Club



<https://tinyurl.com/LC4Hcloverbud>

Homeschool Club



<https://tinyurl.com/LC4Hhomeschool>

Horse Club



<https://tinyurl.com/LC4Hhorse>

Livestock Club



<https://tinyurl.com/LC4Hlivestock>

Teen Club



<https://tinyurl.com/LC4Hteen>



Cooperative
Extension Service

ENTREPRENEUR PROJECT WORKSHOP

> Thursday, November 6 > 8:30am-1:30pm
@ Logan County Extension Office

LEARN HOW TO START AND
RUN A SUCCESSFUL BUSINESS!

Application Process:

- Pick up applications at the Extension Office
- Applications due to Maci by October 17
- Approved participants will be notified by October 24

Opportunities to set up:

- County Fair Kick-Off
- Sweet Summertime
- Business Fair
- Community Events
- & More!

Questions? Contact Maci at 270-726-6323
or maci.venable@uky.edu

Limited Spots Available

- Beginner (Less than 2 years experience)
- Advanced (Participated for 2+ years)

NEW!

DOWN TO BUSINESS DAY

Present your business plan to judges Shark Tank style to compete for prizes & awards!

(Required for Participants)
Spring 2026, date TBA

LEARN FROM COMMUNITY
BUSINESS LEADERS

Must be 4-H age 9+



*School Excuses will be sent for participants after sign in on the day of the workshop.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



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Logan County 4-H Entrepreneur



Workshop Application



Due by October 17, 2025

Drop off applications at the Logan County Extension Office or email them to maci.venable@uky.edu

Name: _____ **DOB:** _____
First Last

Grade: _____ **Parent/Guardian Name:** _____

Address: _____
Street Address City State Zip

Guardian Email: _____ **Phone number:** _____

Do you already have a small business started? Yes ☐ No ☐

If yes, what type of business do you have?

If no, do you have an idea of a business you would like to start?

Have you participated in the 4-H Entrepreneur program for more than 1 year? Yes ☐

Note: There are 2 levels of the Entrepreneur Workshop going on at the same time. (Beginner & Advanced) If you are selected as advanced, you will be notified of what to bring with you by email.

of years

Will you be participating in the Down to Business Day- Shark Tank Style in the Spring? This is where you will compete for awards and prize money.

Yes ☐

