



Logan County 4-H Achievement Banquet Application

This form is your way of RSVPing for the 2024-2025 County 4-H Banquet. Please fill out completely and return no later than **October 17th** to the Logan County Extension Office or email to maci.venable@uky.edu.

Banquet Date: **November 16th, 2025** Time: **1:30 PM**

Member Information

First Name: _____

Last Name: _____

School: _____

Age: _____

Date of Birth: _____

Parent Email: _____

Parent Phone: _____

Years in 4-H: _____

Shirt Size: _____

4-H Clubs: *check all that apply*

- | | |
|--|--|
| <input type="checkbox"/> Livestock | <input type="checkbox"/> Homeschool |
| <input type="checkbox"/> Horse | <input type="checkbox"/> Clean and Green |
| <input type="checkbox"/> Back to the Roots | <input type="checkbox"/> Cloverbud |
| <input type="checkbox"/> Cross Stitch | <input type="checkbox"/> Teen Club |

Best 4-H Memory for the Year

Photo Reminder

Please provide a picture of the 4-H member for the Achievement Banquet slideshow.
Email to maci.venable@uky.edu by Oct. 17th

Official RSVP

Total attending from your family - fill in box

of people

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



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2024 - 2025 Program Year (continued)

Participation Checklist: *check all you participated in*

- ☐ County Communication Contest
- ☐ Entrepreneur Project
- ☐ Steer Show Exhibitor
- ☐ Hog Show Exhibitor
- ☐ County Fair
- ☐ State Fair
- ☐ Country Ham Project
- ☐ Teen Conference
- ☐ Teen Summit
- ☐ Horse Judging
- ☐ 4-H Achievement: *Indicate Achievement level*

Clover level 1,2,3,4 or Bronze, Silver, Gold

- ☐ 4-H Camp (*must have participated in at least 1 or more events along with 4-H camp, to be eligible to attend this banquet*)
- ☐ Other: _____

Top 5 Accomplishments in 4-H This Year

1. _____
2. _____
3. _____
4. _____
5. _____

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